| APPLICATION FORM                                    |  |                                     |             |                     |        |              |  |
|---|--|-------------------------------------|-------------|---------------------|--------|--------------|--|
| DEPARTMENT OF CHILDREN WELFARE AND SPECIAL SERVICES |  |                                     |             |                     |        |              |  |
| DISTRICT CHILD PROTECTION UNIT - CHENNAI SOUTH      |  |                                     |             |                     |        |              |  |
| Application form for the post of COUNSELLOR         |  |                                     |             |                     |        |              |  |
| 1   |  | f the Applicant *<br>TAL LETTERS)   |             |                     |        |              |  |
| 2   | Name o   | f the Father / Spouse*              |             |                     |        |              |  |
| 3   | Date of  | Birth *                             |             |                     |        |              |  |
| 4   | Gender   |                                     |             |                     |        |              |  |
| 5   | Age as c   | on 01.04.2024*                      |             |                     |        |              |  |
| 6   | Marital Status   |                                     |             |                     |        |              |  |
| 7   |  | for Communication * TAL LETTERS)    |             |                     |        |              |  |
| 8   | Phone/Mobile Number*   |                                     |             |                     |        |              |  |
| 9   | E-mail II  | )*                                  |             |                     |        |              |  |
| 10  | Educational Qualification (Enclose the copy of supporting documents)*  |                                     |             |                     |        |              |  |
| 11  | Additional Qualification (if any)  |                                     |             |                     |        |              |  |
| 12  | For Diffe  | erently abled person (if            |             |                     |        |              |  |
|   | applicable)  |                                     |             |                     |        |              |  |
|   | 1) Type  | 1) Type of Disability               |             |                     |        |              |  |
|   | 2) % of Disability   |                                     |             |                     |        |              |  |
|   | -  | led ID m\number provided by         |             |                     |        |              |  |
|   | the Government.  |                                     |             |                     |        |              |  |
| 13  | Details of Working Experience  |                                     |             |                     |        |              |  |
|   | (Enclose the copy of the relevant experience certificates)* (along with the NOC of the previous organisation)  |                                     |             |                     |        |              |  |
|   | S.No   | Name of the Organization.           | Designation | Years of experience |        |              |  |
|   | 3.110  |                                     |             | rears of experience |        |              |  |
|   |  | G                                   |             | From                | То     | No. of years |  |
|   |  |                                     |             | (Date)              | (Date) | & months     |  |
|   |  |                                     |             |                     |        |              |  |
|   |  |                                     |             |                     |        |              |  |
|   |  |                                     |             |                     |        |              |  |
|   |  |                                     |             |                     |        |              |  |
| 1.1   | Darfiele   | · · · · · · · · · · · · · · · · · · |             |                     |        |              |  |
| 14  | Proficiency in Computer *  |                                     |             |                     |        |              |  |
|   | *Mandatory   |                                     |             |                     |        |              |  |
|   | Note: Incomplete application and application without relevant supporting documents will be summarily rejected without any prior information.                         |                                     |             |                     |        |              |  |
|   | I hereby declare that the particulars furnished by me in   |                                     |             |                     |        |              |  |
|   | this application form are true to the best of my knowledge and belief. In case any information is found to be incorrect, my candidature shall liable to be rejected. |                                     |             |                     |        |              |  |
|   |  |                                     |             |                     |        |              |  |