



# THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU  
Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A' Grade (3rd Cycle)

## Walk-in-Interview Notification for Engaging of Guest/Part Time Teachers

**Date: 04.10.2024**

**Time : 2.30 P.M.**

**Venue: Indira Gandhi Block**

### Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

### Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

### Experience:

A minimum of two / three years experience in College / University level teaching.

<b>Deen Dayal Upadhyay – Kaushal Kendra</b>	<b>Qualification and Specialization</b>
B.Voc. Food Testing and Quality Evaluation	<p><b>1) Essential Qualification:</b> M.Tech. Food Technology /M.Voc. Food Processing / M.Sc. Food Chemistry and Food Processing / M.Sc. Food Processing / M.Sc. Food Processing and Technology / M.Sc. Foods and Nutrition.</p> <p>2) Preference will be given to M.Phil., / SET / NET</p> <p><b>3) Desirable qualification and specialization:</b> Minimum one or two years experience in teaching Vocational programmes / B.Voc. Programmes. Ability to work along with industries and flexible to go along with students during internships</p>



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## Application Proforma for the engaging of Guest/Part-Time Teachers

School/Department/Centre : \_\_\_\_\_

Specialization : \_\_\_\_\_

Photo

1.	Name of the Candidate	
2.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>
3.	Community	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/>
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-01-2023)
5.	Address for Communication	
		Pin Code:
	Cell No:	
	E-mail:	
PAN		
Aadhar No. (copy to be enclosed)		
6.	<b>Educational Qualification:</b>	
	Graduation (Name of the Degree with Major)	( _____ %)
	Post Graduation (Name of the Degree with subject)	( _____ %)
	M.Phil. (Specialization/Branch & Year) with subject	( _____ %)
	Ph.D. (Specialization/Branch & Year)	
	Post-Doctoral experience (indicate period & the Institution)	
	NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)	

7.	<b>Details of Teaching Experience</b>				
	<b>Name of the post held</b>	<b>Name of the University / Institute / Organisation</b>	<b>Period of service(s)</b>		
			From	To	Total
	i)				
	ii)				
iii)					
<b>Total</b>		<b>Years: _____ Months: _____</b>			
8.	<b>Research contributions made*</b>				
	a) Total no. of research articles in UGC CARE listed journals / SCI journals				
	b) No. of books authored				
	c) No. of chapters in books authored				
	d) No. of presentations in the International conferences				
	e) No. of presentations in the National conferences				
	f) Details of patents (if any)				
	g) h-index				
	h) Total no. of citations				
9.	<b>Awards / Honors received (if any)</b>				

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

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**Specific Remarks of the Dean / Head / Director :**

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**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)