

**Hindustan Aeronautics Limited  
Helicopter Division**



Affix your  
recent self-  
attested  
Passport size  
Photograph

APPLICATION FOR THE POST OF -----

Advt No. \_\_\_\_\_ dated \_\_\_\_\_

1	Name (IN BLOCK LETTERS)	
2	Gender	
3	Father's Name	
4	Mother's Name	
5	Date of Birth & Age as on <u>30.09.2024</u>	
6	State of Domicile and Nationality	
7	<u>Contact / Mailing Address</u> ..... ..... ..... ..... .....Pin Code..... Phone No (with STD Code): Mobile No: Email ID:	<u>Permanent Address</u> ..... ..... ..... .....Pin Code..... Phone No (with STD Code): Mobile No: Email ID:
8	Nearest Railway Station	
9	Religion	
10	Were you domicile of J&K during the period from 1.01.1980 to 31.12.1989? ( copy of Certificate to be produced at the time of Interview)	Yes / No
11	Circle the Category (copy of Certificate to be produced at the time of Interview/Document Verification in case of SC/ST/OBC)	SC / ST / OBC / GEN
12	Are you a Person with Disability (PWD)? If so, mention the category of Disability (VD/OD/HD) ( copy of Certificate to be produced at the time of Interview )	Yes / No  VD / OD / HD / Others

13	a) Are you an Ex- Serviceman? (If yes , please answer the following)	Yes / No
	Date of Joining the Services	
	Date of Discharge from the Services	
	No. of years of service	
	Rank at the time of discharge / release	
14	Are you Serving Officer in the Armed Forces? (if yes, please answer the following)	Yes / No
	Date of joining the Services	
	Present Rank	
	Date of Seniority in Present Rank	
	No. of completed years in the Current Rank as on <b>30-09-2024</b>	
	Have you forwarded your application through Proper Channel?	Yes / No
15	Have you ever been a Member/Worker of any Political Party/Organisation or participated in Political activities? If 'Yes' please give the following details; a) Name of Political Party/Organisation: b) Particulars of Political Activity (if any) c) Period of Membership (from year)/year of participation in Political Activity: d) Nature of Participation in Political Activity: e) Office, if any, held in Political Party:	Yes / No ----- ----- ----- ----- -----
16	Have you been interviewed by HAL any time earlier? (If yes, please give the details of the post for which you have been interviewed as also date/year/venue) If Yes: Post Interviewed: Date of Interview: Venue of Interview:	Yes / No ----- ----- ----- ----- --
17	Are any of your close relatives working in HAL? If yes, provide details of Name, Designation, Division, etc.	Yes / No

18. EDUCATIONAL QUALIFICATION: (Academic and Professional from SSLC onwards)

Name of Qualification with specialization wherever Applicable.	Institution / University Board	Nature of the Course (Full Time/ Part Time/ Correspondence)	Duration of the Course	Subjects / Specification	Class / Division	Month & Year of Passing	Maximum Marks	Marks Obtained	% of Marks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)

(Note: Please give full & complete information. Use separate sheets if required)

19. Details of Training undergone in the last 5 years :

Sl. No	Name of Program	Institution / Organisation	Duration of the Training	
			From (dd/mm/yy)	To (dd/mm/yy)
(1)	(2)	(3)	(4)	(5)

(Use separate sheets, if required)

20. Professional Experience as a Trainee (if applicable)  
(chronological order) : (use separate sheets, if required)

Sl. No	Designation	Name of the Organisation	Central Govt/ PSU / Private	Date of Joining as Trainee		Pay Scale	Gross Pay/ Stipend	Reasons for Leaving
				From	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

21. Professional Experience from the First Job onwards to Current Job [excluding the period of Training] (chronological order)

Sl. No	Designation	Name of the Organisation	Central Govt/ PSU/ Private	Date		Pay Scale	Gross Pay	Reasons for Leaving
				From (dd/mm/yy)	To (dd/mm/yy)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

(Note: Please give complete details for the experience profile like Date, Month & Year. Use separate sheets if required)

- Note: (i) The period of training undergone by a candidate in a Private Company is not reckoned for calculating the Post Professional Qualification Experience.**
- (ii) Candidates are required to carefully indicate details at Sl.No.20 & 21 only as per the Documentary Proof available with them. The same are subject to scrutiny/ verification at a later stage of selection.**

22. Professional qualification for the post of Flying Instructor:

- (a) DGCA Computer No if any. :
- (b) DGCA qualifications for Ex-Service Personnel. :

Sl. No	Paper Qualified	Date of acquisition of Qualification
(1)	(2)	(3)

- (c) Flying Experience :

(Submit in separate sheets overall flying experience as per DGCA form CA39 and flying done during last six months)

23. Types of Licenses and Endorsement :

Sl. No	Type of License/ Endorsement	Validity
(1)	(2)	(3)

24. Professional qualification for the post of Technical Tradesman (Airframe):

DGCA Computer No. if any :

Sl. No	DGCA Papers passed (If any)	Date of Qualification
(1)	(2)	(3)

25. Detailed Picture of the professional experience / significant contributions held by you. (If required to be typed in about 100 words on a separate sheet and enclosed to the application with your name legibly written on the top of the paper)

Sl. No	Rank	Type of Helicopter / Aircraft experience Or Appointment held	Date		Experience in Years
			From (dd/mm/yy)	To (dd/mm/yy)	

26. Details of Application Fee paid through Challan to the HAL Recruitment A/C No. **41496209808 (IFSC Code SBIN0009077)** (i.e Application Fee of Rs. 500/- or Rs. 200/- (inclusive of GST of 18%) & applicable Bank charges)

Name of SBI Branch / Bank	Branch Code	Date	Amount

(Original Challan "**HAL Copy**" to be enclosed with the application)

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. I understand that in the event the information is found to be false or incorrect, my candidature/appointment may be considered as terminated without any notice.

**Place :**

**Signature of the Candidate**

**Date :**

***Note: The candidate is required to fill up all the columns. In the event of failure to enclose/ fill up the aforesaid details (including details sought at sl. No.26 above) the application form will be summarily rejected.***